

***PARKWAY LOCAL BOARD
OF EDUCATION
REGULAR MEETING***

***OCTOBER 11, 2021
6:30 P.M.
COMMUNITY ROOM***

Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.

Preparing for Excellence, Integrity, Success

OPENING

A. CALL TO ORDER

B. ROLL CALL

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Call

C. PLEDGE OF ALLEGIANCE

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT’S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC COMMUNITY MEETING.

THE PARKWAY LOCAL BOARD OF EDUCATION IS BEING ASKED TO CONSIDER A NUMBER OF ITEMS TOGETHER IN ONE MOTION (FOLLOWING A CONSENT AGENDA FORMAT). THESE ITEMS ARE PRESENTED UNDER THE “TREASURER’S REPORT” AND UNDER THE “SUPERINTENDENT’S REPORT” SECTIONS OF THIS AGENDA. BOARD MEMBERS SHOULD REVIEW THESE ITEMS AND REQUEST ANY ITEM(S) HE OR SHE WOULD LIKE TO HAVE CONSIDERED SEPARATELY REMOVED FROM THE CONSENT RECOMMENDATION AND INCLUDED FOR A SEPARATE BOARD DECISION.

D. Moved by _____, Seconded by _____ the agenda be approved as presented.

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Call

E. RECOGNITION OF VISITORS (*)

1. Reception of Public

F. TREASURER’S REPORT

Treasurer’s Consent Items

- Approve following meeting minutes:

September 13, 2021 Regular Meeting
- Approve the Treasurer’s Report and Payment of Bills as presented.
- Approve the Student Activity Purpose Statements and Budgets as presented.
- Approve adjustments to FY22 Permanent Appropriations as attached.

- Approve the Monthly Insurance Premium Rates as presented.

End of Treasurer’s Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Call

G. ADMINISTRATIVE REPORTS

1. Mr. Fortkamp
2. Mr. Woods
3. Mrs. Trogdlon

H. SUPERINTENDENT’S REPORT

Superintendent’s Consent Items

- Approve Beth Fair as a band aide at the rate of \$18.04 per hour effective the 2021-22 school year. Total hours will not exceed 105 and payment will be made from account 300-9440-Band Fund.
- Approve issuing a one-year contract to Holly Strunk as a teacher’s aide with a bachelor’s degree effective October 1, 2021.
- Approve the District Gifted Education Policy as per attached.
- Approve the attached list of substitute teachers provided by the Mercer County Education Service Center.
- **Approve the overnight request of Doug Hughes for the high school boys’ basketball team to North Central High School December 28, 2021 through December 29, 2021. The trip will include approximately 25 students.**

ALL SUPPLEMENTAL CONTRACTS ARE ISSUED WITH THE NOTATION THAT THEY ARE PER THE ADOPTED SALARY SCHEDULE AND ARE AUTOMATICALLY NON-RENEWED AT THE END OF THE RESPECTIVE SCHOOL YEAR. INITIAL EMPLOYMENT IS CONTINGENT UPON A SATISFACTORY BCI&I & FBI REPORT, POSSESSING OR OBTAINING, IN A TIMELY MANNER, ANY NECESSARY CERTIFICATION REQUIRED BY THE POSITION AND AN ADEQUATE NUMBER OF PARTICIPANTS. PAY WILL BE PRORATED ACCORDINGLY FOR SHORTENED EXTRA-CURRICULAR ACTIVITIES/SEASONS.

The following supplemental positions are for the 2021-22 school year:

- Approve Gina Jacobs as High School Girls’ Basketball Coach.
- Approve Kristine Kirby as Junior High Girls’ Basketball Coach.
- Approve Chad Bruns as Junior High Girls’ Basketball Volunteer Coach.
- Approve Tristan McKee as Junior High Wrestling Coach.
- Approve Todd McKee as Varsity Wrestling Assistant Volunteer Coach.
- Approve Brenden Bates as Varsity Softball Assistant Coach.
- Approve Sierra Fent as Varsity Softball Assistant Co-Coach.
- Approve Adam Carr as Varsity Softball Assistant Co-Coach.
- Approve Jessica Yoder as Junior High Softball Coach.
- Approve Alisa Gray as Junior High Softball Coach.
- Approve Lynette Hughes as Athletic Event Coordinator. (1 position)

End of Superintendent’s Consent Items

Moved by _____, Seconded by _____

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Call

I. MOVED BY _____, SECONDED BY _____ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. _____ Personnel
 _____ Appointment or Evaluation _____ Promotion
 _____ Employment _____ Demotion
 _____ Dismissal _____ Compensation
 _____ Discipline _____ Investigation of
 charges or complaints
 against an employee,
 official or student.
2. _____ Property purchase or sale
3. _____ Conferences with an attorney involving pending or imminent court
 action

4. _____ Negotiations (Preparing, Conducting, or Reviewing)
5. _____ Confidential matters as required by federal/state laws, statutes
6. _____ Security arrangements
7. _____ Confidential information related to economic development

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Call

Time Entered: _____ Time Returned to Regular Session: _____

J. ADJOURNMENT

Moved by _____, Seconded by _____ that the meeting be adjourned.

Roll Call: _____ Mr. Bates _____ Mr. Lyons
 _____ Mrs. Burtch _____ Mrs. Patterson
 _____ Mrs. Call

Time: _____

- (*) Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person will be allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all that desire to speak have had the opportunity to do so. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board.